APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MATOSHRI ACADEMY	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)	27201600222	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO-260/1 MHASRUL, NEAR AIR FORCE STATION,MHASRUL, TAL- NASHIK DIST- NASHIK, NASHIK, MAHARASHTRA - 422004	
5	PRINCIPAL NAME	Mr. SHIVPRASAD DILIP NIRGUDE	
6	PRINCIPAL QUALIFICATION	M.A. B. ED.(ENG.),B.COM,D.ED.,D.S.M.	
7	SCHOOL EMAIL ID	principal.mamcbse17@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8329735228	
D · DOC	D. DOCLIMENTS AND INFORMATION:		

B : DOCUMENTS AND INFORMATION:

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DOCUMENTS/INFORMATION

NO.	DOGGINE IVIONIVI GIAWATION	SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://matoshriacademy.com/wp-content/uploads/2024/04/Cerificate-of-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://matoshriacademy.com/wp-content/uploads/2024/04/StateNOC.pdf

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPIES OF RECOGNITION CERTIFICATE UNDER RTE

https://matoshriacademy.com/wp-content/uploads/2024/04/sanction.pdf

content/uploads/2024/04/MAM-RTE-2022-TO25_1.pdf

https://matoshriacademy.com/wp-

LINKS OF UPLOADED DOCUMENTS ON YOUR

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://matoshriacademy.com/wp- content/uploads/2024/04/FIRE-SAFETY- CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://matoshriacademy.com/wp- content/uploads/2024/04/FIRE-SAFETY- CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://matoshriacademy.com/wp- content/uploads/2024/04/MAM-Eklahare.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

C. RESULT AND ACADEMICS.			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://matoshriacademy.com/admission-process/	
2	ANNUAL ACADEMIC CALENDER	https://matoshriacademy.com/academics/	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://matoshriacademy.com/school-management-committee/	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://matoshriacademy.com/parent-teacher-	

association/

D: STAFF (TEACHING):

5

LAST THREE-YEAR RESULT OF THE BOARD

EXAMINATION AS PER APPLICABILITY

SL **INFORMATION DETAILS**

NO.						
1	PRINCIPAL			Mr. SHIVPRAS	Mr. SHIVPRASAD DILIP NIRGUDE	
2	2 TOTAL NO. OF TEACHERS			15		
	PGT			4	4	
	TGT			6	6	
	PRT		5	5		
3		TEACHERS SECTION RATIO			5	
5	DETAILS OF SPECIAL EDUCATOR DETAILS OF COUNSELLOR AND WELLNESS TEACHER					
		UNSELLOR AND W	ELLINESS TEACHER	X 1		
RESUL	Γ CLASS: X					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						
RESUL	T CLASS: XII					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						
E : SCH	E : SCHOOL INFRASTRUCTURE:					
SL NO.	INFORMATION		DETAILS	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)		13300	13300		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)		12 & 680	12 & 680		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)		5 & 680			
4	INTERNET FACILITY			YES	YES	
5	NO. OF GIRLS TOILETS		11	11		

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mHYd_d0xMq0